



**WILSHIRE CENTER
KOREATOWN
NEIGHBORHOOD COUNCIL**



Monday, June 8, 2020 – 6:30pm

General Board Meeting

Regular Meeting · 정기 모임 · Reunión regular · নিয়মিত বৈঠকে

MEETING CONDUCTED VIA TELECONFERENCE/TELEPHONE

ZOOM WEBINAR ONLINE OR BY TELEPHONE:

Webinar ID: 919 0864 3793

Webinar Password: 978363

[Zoom Webinar Link](#)

Dial (669) 900-6833 and enter the webinar ID and password

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Wilshire Center-Koreatown Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter the webinar number above and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

Ways We Work

- **Discussion Order:** Public Comment → Board Discussion → Motion
- **Raise your hand to speak.** You must be recognized by the President before speaking to ensure everyone who wishes to speak gets a chance to add their voice.
- **Be respectful and professional.** Disagreeing with someone's opinion is fine and expected, but always treat one another with respect.
- **Use time wisely.** Make sure your comments are relevant to the topic and unique.
- **No cross-talk.** Pay attention to the person who's speaking and leave the room if you need to have a side conversation.
- **Be brief.** Limit your comments to 90 seconds or a time set by the Chair.

Join Us Each Month

2nd Monday of the month
6:30PM to 9:30PM

Pio Pico Library
694 S. Oxford Ave
Los Angeles, CA 90005

Meeting Agenda

I. Welcoming remarks

- A. Call to Order
- B. Roll Call

II. General public comment on non-agenda items

Comments from the public on non-agenda items within the Board's jurisdiction (up to 90 seconds per speaker)

III. Community/Government reports & announcements

Q&A limited to three minutes

- A. Los Angeles Police Department
- B. LA City Council District Representatives
- C. LA City Department of Neighborhood Empowerment (DONE)
- D. Other Government Departments/Agencies
- E. Community Organizations

IV. Presentations

- A. Census Presentation - Alfonso Ruiz-Delgado, Project Coordinator, Outreach | Census 2020 Initiative, Mayor's Office of Budget and Innovation

V. Consent Calendar

(All items on the consent calendar will be carried as a single motion unless anyone wishes to remove an item for discussion.)

- A. Motion to approve the May 11, 2020 General Board Meeting Minutes
- B. Motion to approve May 2020 MER
- C. Motion to draft a Request for Action, addressed to Los Angeles' Director of Planning, regarding the construction of a Tier IV Transit Oriented Communities 4-story supportive housing project, consisting of 46 affordable units and one manager's unit, with 1 parking space. The project is located in the [R4-1](#) zone at [1043 S Harvard Blvd, Los Angeles, CA 90006](#). The applicant is requesting two additional [TOC incentives](#): pursuant to Los Angeles Municipal Code Section 12.22.A.25(g)(2), a 25% reduction in required open space and a 35% reduction in two side yard setbacks to 4 feet, 6-5/8 inches in lieu of the otherwise required 7 feet.

WCKNC PLUHT Recommendation: Support with no added conditions

Planning Case Numbers: [DIR-2020-467-TOC](#) & [ENV-2020-468-SE](#)

- D. Motion to draft a Request for Action, addressed to Los Angeles' Office of Zoning Administration, regarding an existing 960 square foot restaurant - [Hyunghoon Tendon](#) - with 42 interior seats, 0 exterior seats and proposed hours of operation 11am - 2am daily. The

project is located in the [C2-1](#) zone at [450 S Western Ave Suite 305, Los Angeles, CA 90020](#). The applicant is requesting: pursuant to [Los Angeles Municipal Code Section 12.24.M](#), a Master Plan Approval, pursuant to case no. [ZA-2010-0861-CUB-CU-ZV-ZAA-SPR](#), to allow the sale and dispensing of beer and wine for on-site consumption; and a hearing waiver.

WCKNC PLUHT Recommendation: Support the requested entitlement and hearing waiver with no added conditions

Planning Case Numbers: [ZA-2010-861-CUB-CU-ZV-ZAA-SPR-PA2](#)

Entitlement Application: [WCKNC Land Use Committee Projects](#)

LA City Planner: Alexander.Truong@lacity.org, alexander.truong@lacity.org

- E. Motion to submit a [Community Impact Statement](#) in support of [Council File 20-0498](#), a [motion](#) (O'Farrell - Martinez) relative to instructing the Chief Legislative Analyst and the City Administrative Officer, in conjunction with other necessary City departments, to report on incentives the City can offer to businesses who continue to allow their employees to telecommute a certain percentage of their work schedule after the emergency order is lifted; and as further instructed in the motion
- F. Motion to submit a [Community Impact Statement](#) in support of Council Files [20-0614](#), [20-0616](#) and [20-0617](#), city council motions that regard easing regulations for small businesses seeking to expand outdoor seating and serve alcohol
- G. Motion to submit a [Community Impact Statement](#) in support of Council Files [20-0614](#), [20-0616](#) and [20-0617](#), city council motions that regard easing regulations for small businesses seeking to expand outdoor seating and serve alcohol

VI. **Committee / Liaison Reports** (up to 90 seconds each)

- A. **Executive Committee**, meets on the 1st Monday of every month from 6:30PM at Pío Pico Library—[694 S. Oxford Ave, Los Angeles, CA 90005](#) (**Currently held virtually**)
- B. **Budget, Finance, and Fundraising Committee**, meets on the last Tuesday of every month at 6:30PM - [981 S. Western Ave., Suite 100, Los Angeles, CA 90006](#) (**Currently held virtually**)
- C. **Bylaws and Elections Committee**, meets on the 3rd Tuesday of the month at 6:30PM - [981 S. Western Ave., Suite 100, Los Angeles, CA 90006](#) (**Currently held virtually**)
- D. **Homelessness Committee**, meets on the 3rd Thursday of every month at 6:30PM at Pío Pico Library—[694 S. Oxford Ave, Los Angeles, CA 90005](#) (**Currently held virtually**)
- E. **Outreach and Communications Committee**, meets on the last Monday of every month at 6:30PM at Pío Pico Library—[694 S. Oxford Ave, Los Angeles, CA 90005](#) (**Currently held virtually**)
- F. **Planning, Land Use, Housing and Transportation Committee (PLUHT)**, meets on the last Thursday of every month at 6:30PM at Lafayette Recreation Center—[625 S. Lafayette Park Pl., Los Angeles, CA 90057](#) (**Currently held virtually**)

- G. **Public Safety and Beautification Committee**, meets on the 3rd Monday of the month at 6:30PM – [3660 Wilshire Blvd., Suite 408, Los Angeles, CA 90010](#) (**Currently held virtually**)
- H. **Ad Hoc Beverly Blvd Revitalization Committee**
- I. **Ad Hoc Business & Community Improvement Committee**
- J. **Ad Hoc Cannabis Committee**
- K. **Liaison Reports** (only if they have anything to update)
 - 1. Homelessness Liaison
 - 2. Resilience Liaisons
 - 3. Public Works Liaisons
 - 4. Film Liaisons
 - 5. Purposeful Aging Liaisons
 - 6. Grievance Panel Liaisons
 - 7. K-ARC Liaison

VII. Vacant Board Seat Election / Committee Vacancy Appointments

- A. Discussion and possible action to fill the vacant Community Organization Representative Board seat. Applicants include, but are not limited to:
 - 1. Abril Dozal
 - 2. Audrey Jang
- B. Discussion and possible action to fill the vacant Business Representative Board seat. Applicants include, but are not limited to:
 - 1. Lynn Stransky
- C. Discussion and possible action to fill vacant Alternate Board Seat. Applicants include, but are not limited to:
 - 1. No applicants
- D. Discussion and possible action to elect the Homelessness Committee Chair. Applicants include, but are not limited to:
 - 1. Andy Galan
- E. Discussion and possible action to elect the Secretary to the Executive Committee. Applicants include, but are not limited to:
 - 1. Abril Dozal
- F. Discussion and possible action to appoint newly elected board member(s) to a vacancy in a committee.

(Current committees with vacancies are: Budget & Finance, Bylaws & Elections, and Public Safety & Beautification.)

VIII. Motions & Resolutions / Old Business

- A. C.I.S.: Motion to submit a [Community Impact Statement](#) in support of [City Council File 20-0380](#), a [motion](#) (O'Farrell - Blumenfield) relative to requesting the Mayor issue an Executive Order,

under the provisions of the Administrative Code, Chapter 3, Section 8.29, to waive public hearings for the renewal of Conditional Use Permits (CUP), during the duration of the COVID-19 crisis, for existing restaurants and bars that have sunset clauses in their existing CUPs for the serving of alcohol.

- B. C.I.S.: Motion to submit a [Community Impact Statement](#) in support of [City Council File 20-0380-S1](#), a [motion](#) (Blumenfield - Price) relative to instructing the Planning Department with the assistance of the City Attorney, to prepare and present a draft emergency Ordinance or Ordinances that would extend all expiring Conditional Use Permits and suspend various parking requirements for a period of 12 months, after expiration of the Coronavirus COVID-19 Emergency Declaration, and the related actions detailed in the Motion.
- C. Motion to waive neighborhood council hearings and support applicants requesting Conditional Use Permits that meet requirements of City's proposed restaurant beverage program.
- D. C.I.S.: Motion to submit a [Community Impact Statement](#) in support of [City Council File 20-0424](#), a [motion](#) (Rodriguez - O'Farrell) relative to instructing the Department of Transportation, in consultation with the Los Angeles Homeless Service Authority, and with the Assistance of the Chief Legislative Analyst, to report with the feasibility of establishing routes dedicated to assisting homelessness service providers utilizing DASH, LANow and Commuter Express busses as a result of the reduced ridership in response to COVID-19; and additional actions detailed in the Motion.
- E. C.I.S.: Motion to submit a [Community Impact Statement](#) in support of [City Council File 20-0405](#), a [motion](#) (Rodriguez - O'Farrell) relative to directing the Bureau of Engineering with assistance from relevant City Departments, to reprioritize capital project schedules and telecommunication and utility projects that may be accelerated through the use of full street closures.
- F. Discussion and possible action to move forward with participating and promoting the RYLAN Program in our community.

IX. Motions & Resolutions / New Business

- A. Discussion and possible action to approve NPGs submitted for the COVID-19 Request for Submissions.
 - 1. Discussion and possible action relative to a Neighborhood Purpose Grant (NPG) submitted by the Karsh Center for \$1,500 to support the Karsh Center's food pantry serving residents of affordable housing facilities and Karsh Center clients.
 - 2. Discussion and possible action relative to an NPG submitted by Heart of Los Angeles for \$1,500 to support the distribution of grocery bags containing disinfecting supplies, masks, and gloves.
 - 3. Discussion and possible action relative to an NPG submitted by Asian Pacific Islander Forward Movement for \$1,500 to provide produce and meal delivery services to seniors and low income individuals.
 - 4. Discussion and possible action relative to an NPG submitted by World Harvest Charities and Family Services for \$1,500 to provide groceries for families living in Koreatown .

5. Discussion and possible action relative to an NPG submitted by the Anderson Munger YMCA for \$5,000 to provide support for a food pantry and grab n' go meals for the community.
 6. Discussion and possible action relative to an NPG submitted by the Shower of Hope for \$5,000 to provide meals and hygiene supplies to homeless residents.
 7. Discussion and possible action relative to an NPG submitted by the Bangladesh Unity Federation of Los Angeles for \$5,000 to provide groceries, masks, gloves, and emergency financial assistance.
 8. Discussion and possible action relative to an NPG submitted by Parents, Educators/Teachers & Students in Action for \$5,000 to provide support for a COVID-19 social distancing and anti-racism education program.
 9. Discussion and possible action relative to an NPG submitted by Alexandria House for \$20,000 to provide material resources such as food and hygiene items for a family homeless shelter.
 10. Discussion and possible action relative to an NPG submitted by LifeKit for \$1,500 to provide access to laundry services, support a food pantry, and access to hygiene supplies.
- B. Discussion and possible action regarding the WCKNC becoming an endorsing organization of Los Angeles's [Slow Streets Program](#) or any similar program involving the utilization of streets and parking lots for small business dining. The PLUHT Committee will be authorized to submit applications and streets without full board approval.
- C. Discussion and possible action to draft a Request for Action, addressed to the Los Angeles City Planning Commission, regarding the construction of a proposed 143,668 square foot public storage facility, rising to 91 feet and 3 inches in height, with 33 vehicle parking spaces and 56 bicycle parking spaces. The project is located in the [P2](#) and [CR-2](#) zones at [621 S Catalina, Los Angeles, CA 90005](#). The applicant is requesting: pursuant to Los Angeles Municipal Code Section [12.32.F](#), a zone change from P-2 and CR-2 to CD-2; pursuant to LAMC Section [12.24.W.50](#), request to permit storage of household goods within 500 feet of a residential zone; and pursuant to [LAMC section 16.05](#), a project with more than 50,00 square feet of non-residential floor area.

WCKNC PLUHT Recommendation: Support with conditions referenced in recommendation report

Planning Case Numbers: [CPC-2019-6524-ZC-CU-SPR](#) & [ENV-2019-6525-ND](#)

Entitlement Application: [WCKNC Land Use Committee Projects](#)

LA City Planner: Renata Ooms, renata.ooms@lacity.org

- D. R.F.A. Discussion and possible action to submit a letter to the city's PLUM Committee and the City Council asking them to address the concerns of Wilshire Center Koreatown's stakeholders in regards to the proposed construction located at 3440 Wilshire Blvd.
- E. Discussion and possible action to approve a flyer for posting within WCKNC boundaries.
- F. Motion to submit a letter to the Mayor of Los Angeles requesting that Project Roomkey be accelerated in the City of Los Angeles.

X. Administrative Items

XI. Board member comments and announcements

- A. As of the end of the June general meeting, Matt Agnello will step down as Executive Vice President and Bylaws & Elections Committee chair. An election will be held for these roles in WCKNC's July meeting.

XII. Requests and motions for future agenda Items

XIII. Adjournment

Neighborhood Representatives

Matthew Agnello Bylaws Cmt Chair At-Large	Angie Brown At-Large	Adriane Hoff At-Large	Sun Hee Kim At-Large	(VACANT) Business	Kisuk Jun Business
Sung Jin Kim Business	Young Kyun Kim Public Safety & Beaut Cmt Chair Business	Jeffrey Park Business	Bill Robinson Business	Sam Shin Business	(VACANT) Community Organization
Steve Bae Community Organization	Elizabeth Isralowitz Community Organization	Helen Kim Community Organization	James Kim Community Organization	Patricia Kim Outreach Cmt Chair Community Organization	Vanessa Lim Community Organization
Ann-Sofi Holst Sub-District 1	Mohamed Islam Sub-District 2	Jean Hyung Choi Sub-District 3	Kevin Brunke PLUHT Cmt Chair Sub-District 4	Andy Galan Budget Cmt Chair Sub-District 4	Beth Bloom Sub-District 5
Kristina Wong Sub-District 5	Brandon Byon Young Adult	Jose Garcia Alternate	Jonathan Mendez Alternate	Sofia Smith Alternate	Joshua Twisselman Alternate
(VACANT) Alternate					
Steve Bae <i>President</i>	Matthew Agnello <i>Executive Vice President</i>	Mohamed Islam <i>Vice President</i>	Andy Galan <i>Treasurer</i>	(VACANT) <i>Secretary</i>	Patricia Kim <i>Assistant Secretary</i>

Public Input at Neighborhood Council Meetings

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

The Americans With Disabilities Act

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the WCKNC at: wcknc.info@gmail.com or 424-341-0378.

Public Access of Records

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be reviewed at a scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact WCKNC at: wcknc.info@gmail.com or 424-341-0378.

Audio/Video Recording of Meeting

Note that WCKNC meetings may be audio and/or video recorded for documentation purposes.

Servicios De Traducción

Si requiere servicios de traducción, por favor notificar a la oficina 3 días de trabajo (72 horas) antes del evento. si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (424) 341-0378.

번역 서비스

번역 서비스가 필요한 경우 행사 3 일 (72 시간) 전에 사무소에 알려주십시오. 이 통지에 대한 도움이 필요하시면, 저희 사무실 (424) 341-0378로 전화하십시오.

অনুবাদ পরিষেবা

যদি আপনি অনুবাদ পরিষেবাগুলির প্রয়োজন হয়, তাহলে ইভেন্টের আগে 3 কার্যদিবসের (72 ঘন্টা) অফিসকে অবহিত করুন। এই বিজ্ঞপ্তির সাথে সহায়তার প্রয়োজন হলে, দয়া করে আমাদের অফিসে কল করুন (424) 341-0378

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